

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	Ashok Vatika Public School
2	AFFILIATION NO.(IF APPLICABLE)	1630804
3	SCHOOL CODE (IF APPLICABLE)	20777
4	COMPLETE ADDRESS WITH PIN CODE	Four Fields Avenue, G.T.Road, AMRITSAR , PUNJAB - 143001
5	PRINCIPAL NAME	Anchal Mahajan
6	PRINCIPAL QUALIFICATION	MBA, MA, B.ed
7	SCHOOL EMAIL ID	anchalmahajan1980@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9988630008

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://avps.ac.in/assets/downloads/affiliation-certificate.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://avps.ac.in/assets/downloads/certificate-for-registration.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://avps.ac.in/assets/downloads/noc-certificate.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://avps.ac.in/assets/downloads/rte-certificate.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://avps.ac.in/assets/downloads/building-safety-certificate.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://avps.ac.in/assets/downloads/fire-safety-certificate-22.pdf
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	https://avps.ac.in/assets/downloads/deo-certificate.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://avps.ac.in/assets/downloads/water-sanitation-certificate.pdf

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://avps.ac.in/assets/downloads/fee-structure-2022.pdf
2	ANNUAL ACADEMIC CALENDER	https://avps.ac.in/assets/downloads/calendar-2022-23.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://avps.ac.in/assets/downloads/smc.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://avps.ac.in/assets/downloads/parent-association-1.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://avps.ac.in/assets/downloads/three-year-result.pdf

D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	Anchal Mahajan

2	TOTAL NO. OF TEACHERS	33
	PGT	9
	TGT	8
	PRT	16
3	TEACHERS SECTION RATIO	1:16
4	DETAILS OF SPECIAL EDUCATOR	Chandandeep
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Japneet Kaur

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	70	70	100	Excellent

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	74	74	100	Only 1 student having compartment

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	12063.68
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	27 & 48
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 50
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	15
6	NO. OF BOYS TOILETS	15
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=2A1OKWZGN24

